

# **AGENDA**

for the **Board of Selectmen** 

May 6, 2013 Middle/High School 11 Winter Street 6:00PM-General Meeting—1<sup>st</sup> Floor Class Room 7:00PM-ATM--Auditorium

# WARRANT & MINUTES

• Warrant to be signed

### **NEW BUSINESS**

• Line item transfers

### **CORRESPONDENCE**

#### **OLD BUSINESS**

• Annual Town Meeting-Motions

# **SELECTMEN'S REPORT**

# **TOWN ADMINISTRATOR'S REPORT**

**<u>NEXT MEETING</u>** Monday, May 13, 2013 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall